



CENTRAL FLORIDA PARALEGAL ASSOCIATION, INC.

DECLARATION OF CANDIDACY & BIOGRAPHY

I, Anne Hughes, am an active member in good standing of the Central Florida Paralegal Association, Inc. (CFPA), and do hereby declare myself a candidate for the office of **Treasurer** for the 2018 term. I have been a member of CFPA since 2005.

BRIEF BACKGROUND/INTRO/EDUCATION/CERTIFICATIONS:

Brief Employment/Experience (Current & Past):

Mimi L. Smith & Assoc (in-house counsel for State Farm def – auto injury)

Health Law Firm (def – health care law)

Zimmerman, Kiser & Sutcliffe (ins def - PI)

Roper & Roper, PA (ins def - city/gov't civil rights & excessive force claims)

Michael R. Lowe, PA (ins def – med mal & corporate – health care law)

Reid, Krause, Kaleita (family & criminal)

Troutman, Williams, et al (plaintiff PI)

A.S. Legal Studies – Seminole State College

B.A. Legal Studies – UCF

Certified Paralegal – 2005

Florida Registered Paralegal – 04//2008*

Florida Certified Paralegal – 2008

Advanced Certified Paralegal - 2010

Previous offices held, committee membership or other service with CFPA:

Cmte/Non Board positions: CLE Cmte Co-Chair, Student Relations Chair, Webmaster, Support the Troops

EC/Board Positions: NALA Liaison 06-08, Pres 09, Scty 11, Director 16, Treasurer 17

Other qualifications for office:

Pursuing Master's in public administration & nonprofit mgmt from UCF

Why this applicant should be selected for the office:

I should be selected for this office largely due to my long-term commitment to CFPA and its mission. I strongly believe in our goal of setting the standard for paralegal excellence through our top-notch CLE seminars, outreach to paralegal students and providing professional outlets/networking opportunities for personal and professional development.

Address: [REDACTED]

Phone: [REDACTED]

Signature: Anne Hughes

Date: 09/29/2017 _____

Central Florida Paralegal Association, Inc. ("CFPA, Inc.")

www.cfpainc.org